



ANC1E.ORG

## ADVISORY NEIGHBORHOOD COMMISSION 1E ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

<i>Commissioners</i>	<b>Bradley Gallagher</b> 1E01@anc.dc.gov	<b>Michael Wray</b> 1E03@anc.dc.gov	<b>Josh Jacobson</b> 1E06@anc.dc.gov	<b>Brian Footer</b> 1E07@anc.dc.gov
<i>Community Members</i>	<b>Adam Chamy</b> <b>Patrick Nelson</b>	<b>Bradford Grant</b> <b>Tony Norman</b>	<b>Dimitri McDaniel</b> <b>Kay Pierson</b>	<b>Alice Mortlock</b> <b>Jess Remington</b>

**Wednesday, April 11, 2023 at 7pm**  
Virtual Meeting via Zoom webinar

Join the webinar ([link](#)):

**Website:** Zoom.us/wc

**Meeting ID:** 868 4127 2025

OR

**By phone:**

**Phone Number:** 301-715-8592

**Meeting ID:** 868 4127 2025 #

### Meeting Agenda

**\*\*Call to Order\*\***

#### **ANC Administrative Matters**

- Roll call
- Verification notice: this meeting was noticed to the community via listserv, social media, website, and e-calendar.
- Approval of the agenda

#### **Consent Agenda**

*All matters listed under "Consent" are considered by the Committee to be routine and will be enacted by one motion. Any Committee member may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.*

- Approval of the March 2023 ANC 1E Zoning and Economic Development Committee public meeting minutes

#### **Community Announcements**

*Commissioners and members of the community can use this time to make public announcements, distribute information, or alert the community about issues. Speakers have 3 minutes.*

#### **Official Business**

*Official Business is limited to 5 minutes of presentation (unless extended by the Committee) followed by questions from the committee and audience until a motion to close discussion is passed, followed by a vote.*

- Proposal for **historic nomination** by Preservation League, **451 Park Rd NW**
- **Board of Zoning Adjustment cases:**
  - Case 20837, **2730 Georgia Ave NW**: To permit a food delivery use in an existing, detached, one-story commercial building in the MU-4 zone.
  - Case 20856, **451 Park Rd NW**: To construct a detached, two-story with cellar, principal dwelling unit in an accessory building, and convert to a flat, a semi-detached, three-story with cellar, principal dwelling unit in the RF-1 zone.
  - Case 20888, 5/17/23, **447 Park Rd NW**: To construct three story with cellar and roof deck, side and rear additions, and convert to a three-unit apartment house, an existing, semi-detached, three-story with cellar, principal dwelling unit in the RF-1 zone.

## **Adjournment**

The next Zoning and Economic Development Committee meeting of ANC 1E is **Wednesday, May 10, 2023** and will be held virtually. More information on how to join committee meetings and the full ANC meeting is available at [ANC1E.org](http://ANC1E.org)